



**US ARMY CORPS  
OF ENGINEERS**  
ROCK ISLAND  
DISTRICT

# Navigation Notice

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River:  
**MISSISSIPPI RIVER**

Date:  
**23 SEPTEMBER 2003**

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Location:  
**LOCK 19**  
**UMR MILE 364.2**

Effective Period:  
**SEE BELOW**

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In Reply Refer to:  
**OD-MV**

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**MISSISSIPPI RIVER**

**LOCK CLOSURE**

**LOCK 19, UMR MILE 364.2**

**LOCK No. 19, UMR Mile 364.2, will be closed to navigation from 0800 to 1600 on both 14 October 2003 and 15 October 2003. A contractor will be performing weld inspections on the upper guard gate and upper service gate. Also, lock personnel will be sealing leaks in the lower miter gates.**

**Towboat operators are requested NOT to tie up on the guidewalls during this closure period.**

**FOR THE DISTRICT ENGINEER:**

**George L. Hardison  
Acting Assistant Chief,  
Operations Division**

**MR 03 - 17**



**US ARMY CORPS  
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ROCK ISLAND  
DISTRICT

# Navigation Notice

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River:	Date:
<b>MISSISSIPPI RIVER</b>	<b>22 SEPTEMBER 2003</b>

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Location:	Effective Period:
<b>UMR MILE 363.9</b>	<b>SEE BELOW</b>

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In Reply Refer to:  
**OD-T**

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**MISSISSIPPI RIVER**  
**MECHANICAL DREDGING (STRIKE REMOVAL),**  
**LOWER APPROACH TO LOCK 19, UMR MILE 363.9**

**Mechanical Dredging (Strike Removal) operations will commence at the Lower Approach to Lock 19, UMR Mile 363.9, right descending bank, 23 September 2003. Dredging will be performed 10 hours per day, between 0700 hours and 1700 hours, until approximately 25 September 2003.**

**Mariners are requested to contact the M/V Muscatine on channel 13, 16 or 82 for passing instructions. Please contact 30 minutes in advance of arrival.**

**CAUTION is advised while transiting the area.**

**FOR THE DISTRICT ENGINEER:**

**George L. Hardison  
Acting Assistant Chief  
Operations Division**

**MR 03 - 16**





**US ARMY CORPS  
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ROCK ISLAND  
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# Navigation Notice

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River:  
**MISSISSIPPI RIVER**

Date:  
**19 SEPTEMBER 2003**

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Location:  
**UMR MILE 481.0**

Effective Period:  
**SEE BELOW**

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In Reply Refer to:  
**OD-T**

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## **MISSISSIPPI RIVER**

### **DREDGING**

#### **UMR MILE 481.0**

**Mechanical dredging operations will commence at UMR Mile 481.0, right descending bank, on 20 September 2003. The Dredge will be working 10 hours per day, 0700 hours to 1700 hours, until approximately 25 September 2003.**

**Mariners are requested to contact the MV Speranza on channel 13 or 16 for passing instructions. Please contact 30 minutes in advance of arrival.**

**CAUTION is advised while transiting the area.**

**FOR THE DISTRICT ENGINEER:**

**George L. Hardison  
Assistant Chief, Operations Division**

**MR 03 – 15**



**US ARMY CORPS  
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# Navigation Notice

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River:	Date:
<b>MISSISSIPPI RIVER</b>	<b>17 SEPTEMBER 2003</b>

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Location:	Effective Period:
<b>UMR MILE 425.5</b>	<b>SEE BELOW</b>

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In Reply Refer to:  
**OD-T**

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## **MISSISSIPPI RIVER DREDGING, UMR MILE 425.5**

Hydraulic dredging operations will commence at UMR Mile 425.5, left descending bank, on 18 September 2003. The dredge William A. Thompson will be working 24 hours per day, 7 days per week, until approximately 02 October 2003. There is no crossing line.

Mariners are requested to contact the dredge Thompson on channel 13, 16 or 82 for passing instructions. Please contact 30 minutes in advance of arrival.

**CAUTION** is advised while transiting the area.

**FOR THE DISTRICT ENGINEER:**

**LaVeta B. Bear  
Navigation Data Clerk  
Operations Division**

**MR 03 - 14**



**US ARMY CORPS  
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ROCK ISLAND  
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# Navigation Notice

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River:	Date:
<b>MISSISSIPPI RIVER</b>	<b>11 SEPTEMBER 2003</b>

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Location:	Effective Period:
<b>UMR MILE 312.0</b>	<b>SEE BELOW</b>

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In Reply Refer to:  
**OD-T**

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## **MISSISSIPPI RIVER STRIKE REMOVAL, UMR MILE 312.0**

Strike Removal operations will commence at UMR Mile 312.0, right descending bank, on 11 September 2003. The work will be performed 10 hours per day, 7 days per week, between 0700 hours and 1700 hours, until approximately 25 September 2003.

Mariners are requested to contact the M/V Muscatine on channel 13, 16 or 82 for passing instructions. Please contact 30 minutes in advance of arrival.

**CAUTION** is advised while transiting the area. Request pleasure craft transit area at reduced speed.

**FOR THE DISTRICT ENGINEER:**

**George L. Hardison  
Acting Assistant Chief  
Operations Division**

**MR 03 - 13**



**US ARMY CORPS  
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# Navigation Notice

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River:  
**MISSISSIPPI RIVER**

Date:  
**09 SEPTEMBER 2003**

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Location:  
**UMR MILE 472.0**

Effective Period:  
**SEE BELOW**

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In Reply Refer to:  
**OD-T**

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## **MISSISSIPPI RIVER DREDGING, UMR MILE 472.0**

Hydraulic dredging operations will commence at UMR Mile 472.0, left descending bank, on 10 September 2003. The Dredge Thompson will be working 24 hours per day, 7 days per week, until approximately 19 September 2003. There is a crossing line.

Mariners are requested to contact the Dredge Thompson on channel 13, 16 or 82 for passing instructions. Please contact 30 minutes in advance of arrival.

**CAUTION** is advised while transiting the area.

**FOR THE DISTRICT ENGINEER:**

**LaVeta B. Bear  
Navigation Data Clerk  
Operations Division**

**MR 03 - 12**





US ARMY CORPS  
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# Navigation Notice

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River:  
**MISSISSIPPI RIVER**

Date:  
**05 SEPTEMBER 2003**

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Location:  
**OQUAWKA, IL**  
**UMR MILES 414.7 – 415.1**  
**FURNAL ISLAND, UMR MILES 413.5 – 413.7**

Effective Period:  
**SEE BELOW**

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In Reply Refer to:  
**OD-T**

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## MISSISSIPPI RIVER

### DREDGING

**OQUAWKA, IL, UMR MILES 414.7 – 415.1**  
**FURNAL ISLAND, UMR MILES 413.5 – 413.7**

Mechanical dredging operations will commence at UMR Miles, 414.7 – 415.1, Oquawka, IL, on 06 September 2003. The Dredge will be working 10 hours per day, 7 days per week, between 6 a.m. and 6 p.m., until further notice.

Dredging may alternate between Furnal Island, UMR Miles 413.5 – 413.7 and Oquawka, IL, UMR Miles 414.7 – 415.1 as needed for disposal requirements.

Mariners are requested to contact the MV Speranza on channel 13 or 5 for passing instructions. Please contact 30 minutes in advance of arrival. The dredge will have to be moved off channel to allow transiting of the area.

**CAUTION** is advised while transiting the area.

**Kenn R. Shoemaker, P.E.**  
**Chief, Operations Division**

**MR 03-11**